

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Application of:
David J. Nelson, et al

**AN ARTICLE HAVING MULTIPLE
SPECTRAL DEPOSITS**

Serial No. 10/602,430

Filed 24 June 2003

Group Art Unit: 2853

Examiner: Manish S. Shah

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Tracey Thomas
Tracey Thomas
September 29, 2005
Date

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	10	MINUS	20	0	X 50	\$0
INDEP	4	MINUS	4	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360		\$0
				TOTAL		\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge American Express Credit Card (see attached form PTO-2038) \$0.
A duplicate copy of this sheet is enclosed

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

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Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David A. Nelson, et al.

APPARATUS AND METHOD OF
REMOVING CARRIER FROM A
RECORDING ELEMENT

Serial No. 10/602,430

Filed 24 June 2003

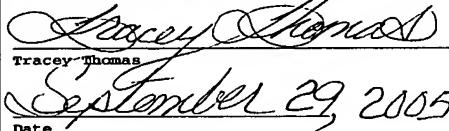
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Group Art Unit: 2853

Examiner: Manish S. Shah

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Response to Restriction/Election of Species Requirement

In response to the Office Action mailed on 29 August 2005, for which the one-month time period to respond extends to 29 September 2005, please amend the above identified application as follows.

Amendments to the Claims are reflected are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.